

## Bridge to Independence (B2i) Advisory Committee

August 11, 2022  
10:00 a.m. – 12:00 p.m.

In person location:  
Lincoln Community Foundation  
215 Centennial Mall South (5<sup>th</sup> Floor Large Conference Room)  
Lincoln, NE 68508

### AGENDA

- |              |   |                |
|--------------|---|----------------|
| <b>I.</b>    | Call to Order and Welcome   | Brandy Gustoff |
| <b>II.</b>   | Roll Call and Introductions   | Brandy Gustoff |
|              | <b>a.</b> Notice of Publication   |                |
|              | <b>b.</b> Announcement of the placement of the Open Meetings Act information  |                |
| <b>III.</b>  | Approval of Agenda ( <b>Action Item</b> )   | Brandy Gustoff |
| <b>IV.</b>   | Approval of May 5, 2022 Minutes ( <b>Action Item</b> )  | Brandy Gustoff |
| <b>V.</b>    | Co-Chair Report   | Brandy Gustoff |
| <b>VI.</b>   | Membership Update   | Adam Anderson  |
| <b>VII.</b>  | Workgroup Updates   | Laura Opfer    |
|              | <b>a.</b> Sustainability Workgroup  | Sara Riffel    |
|              | <b>b.</b> Data & Evaluation Workgroup   | Heather Wood   |
| <b>VIII.</b> | Annual Report ( <b>Action Item</b> )  | Laura Opfer    |
| <b>IX.</b>   | DHHS Update   | DHHS Staff     |
| <b>X.</b>    | Public Comment  |                |
|              | Public comments will be limited to three minutes per person and fifteen minutes total unless otherwise announced by the Chair at the beginning of the public comment period. Persons wishing to offer public comment will be asked to provide name and address. |                |
| <b>XI.</b>   | New Business (Agency/Program/Staff updates)   | Brandy Gustoff |
| <b>XII.</b>  | Upcoming Meetings:  | Brandy Gustoff |
|              | <b>a.</b> November 17, 2022   |                |
| <b>XIII.</b> | Adjourn   |                |